

St. Cyprian's Episcopal Church
1242 W. Queen Street
Hampton, Virginia

Ninth Sunday after Pentecost:

Sunday, July 25, 2010 ... 10:00 a.m.



The Reverend Dennis D. Patterson, Jr., Rector

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Office hours: Monday through Friday ~ 9 a.m. – 3 p.m.

THE COLLECT

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

A Reading From Genesis 18:20-32

The LORD said to Abraham, "How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know." So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. Then Abraham came near and said, "Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" And the LORD said, "If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake." Abraham answered, "Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking? Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I find forty-five there." Again he spoke to him, "Suppose forty are found there." He answered, "For the sake of forty I will not do it." Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." He answered, "I will not do it, if I find thirty there." He said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." He answered, "For the sake of twenty I will not destroy it." Then he said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." He answered, "For the sake of ten I will not destroy it."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 138,

BCP Page 793

1

I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.

2

I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;

3

For you have glorified your Name *
and your word above all things.

4

When I called, you answered me; *
you increased my strength within me.

5

All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.

6

They will sing of the ways of the LORD, *
that great is the glory of the LORD.

7

Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.

8

Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

9

The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands.

A Reading from Colossians 2:6-15, (16-19)

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

Gospeller: The Holy Gospel of our Lord Jesus Christ
according to Luke

People: Glory to you, Lord Christ.

A reading from Luke 11:1-13

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.
Your kingdom come.
Give us each day our daily bread.
And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

CHORAL RESPONSE

THE SERMON

The Rev. Dennis D. Patterson, Jr.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS,

Form IV

The Leader and People pray responsively

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. In our Cycles of Prayer, pray for the Episcopal Church in Jerusalem and the Middle East and for James Solomon Russell (Saint of Local Remembrance).

[Silence] Lord, in your mercy

Hear our prayer.

We pray for those serving in the military overseas, especially: Jeremy, Dennis, Lauren, Thomas & Bill. Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. [Silence] Lord in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

[Silence] Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

[Silence] Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Hear our prayer.

We commend to your mercy all who have died, especially Myrtle Brockenburr, aunt of Phyllis, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. [Silence]. Lord in your mercy.

Hear our Prayer.

Silence

The People may add their own petitions.

THE CONCLUDING COLLECT

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

THE CONFESSION OF SIN

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Priest: The peace of the Lord be always with you.

People: And also with you.

WELCOME

THE OFFERTORY ANTHEM

“He’s God”

Inspirational Choir

THE HOLY EUCHARIST~ *Eucharistic Prayer A* **BCPpp.361-363**

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People ~ The Sanctus (*LEVAS 253)*

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to

reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior
Christ has taught us,
we are bold to say,

THE LORD'S PRAYER

LEVAS 263

IN OUR CYCLES OF PRAYER: We pray for Anna Noon – Candidate, L 'Eglise Episcopale du Rwanda **The Most Revd Emmanuel Musaba Kolini** Archbishop of Rwanda & Bishop of Kigali

We Pray for Parishioners: Aurelia Parker**, Gwen Daniels**, Mary Robinson, Calvin Wilson, Elizabeth Evans, Mary Cooke, Carrie & Francis Horne, Jett Cobb, Olive Ezell, Angela Griffin, George Bell, Norman Wilkerson, Cynthia Sutherland, Nicole Vinson Jenkins, Sylvester Newsome(** Convalescent / Rehab Center)

Friends/Family: Clarence Savage, Marc Miller, Sr., Sandy Major, Gladstone Chandler, Sonny and Teddy Hall, Robert Porter, Vernell Powell Howell, Mary E. Johnson, Jenita Ball, Jeff Goyne, Lloyd Williams, Herman Williams, Thomas & Rhonda Harris, Michael Taylor, Jr., Anna J. Brinkley, Kimberly Merritt, Linda Taliaferro, Roslyn Hunter, parents of Atty & Mrs. Greenlee, Susan LeFlore, Martina Ellis, Leonard Alexander.

We Pray for those serving in the military, especially Jeremy Lambert and Dennis Carlson (in Afghanistan); Lauren Scales (in Kuwait); Thomas Phillips, Jr., Bill Napolitano & Michael Taylor, Jr.

We welcome all visitors and invite you to sign our guest book in the narthex. If you'd like information about Saint Cyprian's, or for someone to call you, please fill out the yellow pew card and place it in the offering plate or give it to an usher.

Our visitors are cordially invited to Coffee Hour following the service.

The flowers on the altar are given today by Angela and Henry Russell Jr., in memory of Marian and Henry Russell Sr.

Please remember all announcements need to be turned in no later than **Wednesday** of each week to the Church Office.

The annual Parish picnic will be held on August 1, 2010 following the 10 AM service.

Green Environmental Garden members invite the congregation to take and share the vegetables with others.

Please be aware that the new church e-mail address is now working: **Office@stcypriansva.org**

The video ministry will be on break for the summer and will resume in September.

Vacation Bible School 2010 is gearing up for a great session. If you can contribute any of these items please contact Connie McCollough at 826-1304

Supply List

Glitter glue	White Glue
Paint brushes	Plastic Knives
Masking tape	Tweezers
Craft sticks	Acrylic paints
Scissors	Twine/Yarn
Rulers	Construction paper
Red felt	
Black marker	
Fine tip markers (gold & silver)	
Brightly colored strips of paper or cloth	

FYI: 7/18/2010	Total Attendance	80
	Pledges Collected	2,050.00
	Weekly pledge goal	3,846.15

LAY READERS/CHALICE BEARERS

8:30am – DeLaine Headen
10:00am – Norma Pinkelton, Olive Ezell

LECTOR: Gail Jones

ACOLYTES: 8:30am – DeLaine Headen
10:00am – Will Canty, Janiyah Saunders, Asia Monroe, Mia Monroe

ALTAR GUILD: Daisy Bell, Patricia Dixon, Joanna Taylor-Wilson, Vanessa Reed

USHERS – 8:30am – Wilbert Lovett, L.C.Wyatt, Alberta Reid, Michele Sydney
10:00am – Earl Hester, George Bell, Lucretia Clayton

GREETER: Leroy Stiff

CALENDAR

Sun.	18th	8:30am	H.E., Rite II
		10:00 am	H.E., Rite II

Hymn of the month (HOM)

“Take the Name of Jesus with You” found on page 297 of our African American Heritage Hymnal (AAHH)

The lyrics are:

1 .Take the name of Jesus with you, Child of sorrow and of woe.

It will joy and comfort give you, Take it then wher-e”er you go.

Refrain

Precious name, O how sweet!

Hope of earth and joy of heaven.

Precious name, O how sweet!

Hope of earth and joy of heaven.

2. Take the name of Jesus ever as protection ev’rywhere.

If temptations round you gather, breathe that holy name in prayer.

The Rt. Rev. Herman Hollerith, IV

RECTOR

The Rev. Dennis D. Patterson, Jr.

THE STAFF

Phyllis Holland-James
Director of Music Ministries

Angela Davis
Parish Secretary

Darrell L. Seawright
Sexton

THE VESTRY

Annette Monroe-Martin, *Sr. Warden* (2011)
Samuel Ewell, *Jr. Warden* (2011)
Michele G. Sydney, *Register* (2010)
Renee Barnes (2012) George Bell (2010)
Jeffrey Corbin (2010) Mark Farquharson (2011)
Darlene Jackson (2012) Connie McCullough (2011)
Leroy Stiff (2012) Maria Watkins (2012)
Bernice Wilson (2010)

TREASURER

Deborah R. Davis

TRUSTEES

Sylvester Newsome...L.C.Wyatt...Stanley Carnegie

*Saint Cyprian's Church is named after Cyprian, the first Bishop
of Carthage, North Africa (248-258).*

*He spoke for reconciliation of the Church with those
who had denied their faith.*

*Cyprian was beheaded for refusing to worship pagan gods and
deny Christianity. Thus, he became a martyr of Christ's Church
universal.*